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## THE BOOK OF BEGINNINGS – Genesis 25-27, Message 43

We have seen Isaac as the submissive son of Abraham who willingly allowed his father to lay him upon the altar of \_\_\_\_\_ in obedience to God's command. We have witnessed Isaac as the gentle groom waiting patiently in the field for his \_\_\_\_\_ Rebekah in fulfillment of God's promise. Today we observe the birth and early life of his two sons, Jacob and Esau. Their story is astonishing and somewhat shocking. It is a surprisingly open and graphic illustration of family problems centered upon greed, lying, and living by sight and not by faith. However, found within this seemingly dysfunctional family story are valuable lessons to be learned and applied by all who \_\_\_\_\_ God by faith.

### ISAAC AND HIS TWO SONS

#### 1. Isaac

- His entreaty – Genesis 25:19-21
  - He \_\_\_\_\_ that God would \_\_\_\_\_ him with children – verse 21a
  
  - Rebekah conceives – verse 21b
  
- His heritage – Genesis 25:22-26
  - A \_\_\_\_\_ from the very beginning – verse 22
  
  - A prophesy from the Lord – verse 23
    - Two nations are in thy womb*
    - The one shall be stronger than the other*
    - The elder shall serve the younger*
  
  - The \_\_\_\_\_ son is Esau – verse 25
  
  - The \_\_\_\_\_ son is Jacob – verse 26

2. Jacob and Esau

- A conflict – Genesis 25:27-28

- Esau

*A cunning \_\_\_\_\_*

*A man of the \_\_\_\_\_*

*Favored son of Isaac*

- Jacob

*A \_\_\_\_\_ man*

*He dwelled in \_\_\_\_\_*

*Favored son of Rebekah*

- A clash – Genesis 25:29-34

- Esau cared for the things on the \_\_\_\_\_

- Jacob cared for the things that were \_\_\_\_\_

- A blessing – Genesis 27:1-46

- Isaac is \_\_\_\_\_ longer a type of Christ – verses 1-4

- Rebekah is \_\_\_\_\_ longer the example of a pure bride – verses 5-10

- Jacob is a \_\_\_\_\_ and a \_\_\_\_\_ – verses 11-33

*He deceives his father*

*He steals the blessing*

- Esau is \_\_\_\_\_ – verses 34-46

*He is full of \_\_\_\_\_ and \_\_\_\_\_*

*He \_\_\_\_\_ a blessing*

*He is full of \_\_\_\_\_ and \_\_\_\_\_*