

January 6, 2008

NUMBERS

FUNDAMENTAL INFORMATION

Title Means: _____

Also called: _____

Notes: _____

Chapters: _____ Verses: _____ Words: _____ *Psalm 119:89*

Author: _____ Notes: **Num 1:1; 33:2; Deut 31:19-24-26**

Historical Time Span: _____ BC to _____ BC Note: **Num 1:1; Deut 1:3 (___ yrs/ ___ mos)**

Theme: _____

THREE BASIC APPLICATIONS

- 1. Historical This book is about Israel's _____ in the wilderness due to unbelief and their numbering of men for war. (1:3)
- 2. Devotional This book is about the _____ of unbelief and learning to walk by faith. It is about the tribulations and trials of life – our walk with Christ.
- 3. Doctrinal This book is about Israel _____ and during the Tribulation Period. Today – Israel's wandering in unbelief. Tribulation Period – Israel will literally be back in the wilderness. (Isa 11:16; Ezek 20:32-38; Hos 2:14-23)

NUMBERS – *continued*

BASIC CHAPTER OUTLINE

1-19: The _____ (evil) generation from Mount Sinai to Kadesh

- They were _____ and _____.

20-36: The _____ generation dividing the land from Kadesh to the Jordan River.

- They were _____.

THE NUMBERS

Because of unbelief, the children of Israel wandered in the wilderness for ____ years. The title of the book indicates the very nature of its contents – a census. The census was a numbering of the men for _____ as they traveled toward the Promised Land. This was approximately those 20 years of age or older – the _____.

It is very important to notice the census totals, both before and after. There is _____ while wandering in unbelief.

BEFORE (1:46) _____

AFTER (26:51) _____

[2Tim 2:3](#) Thou therefore endure hardness, as a good soldier of Jesus Christ.

[2Tim 2:4](#) No man that warreth entangleth himself with the affairs of *this* life; that he may please him who hath chosen him to be a soldier.

A LESSON TO REMEMBER

It is important to note and remember that _____ is a trait of someone wandering in the wilderness. (Num 14:2, 17:5-10; 16:11, 41)

[1Cor 3:3](#) For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men?

OTHER NOTES: