Sunday, September 3, 2017 Pastor Tom Gang

## INTRODUCTION TO GALATIANS

## **OVERVIEW AND OCCASION OF THE EPISTLE**

•	Galatia was a province during the time of Paul's missionary journey to this part of Asia Minor. The apostle's work in that region was very fruitful as a plethora of churches were planted and flourishing, especially in the cities of Iconium, Lystra, Derbe and Antioch Pisidia. It was here that huge numbers of mostly converts had joyfully received Christ and were being discipled. However, where God succeeds, enemy activity is not far behind. Over time, false Jewish teachers ascended upon the local churches, propagating counterfeit doctrines, insisting the Gentiles could not become true Christians without being circumcised and keeping the Law of Moses. Unfortunately, the Galatians received this false teaching as whole-heartedly as they accepted Paul's message. This is the occasion of the epistle to the of Galatia.			
No matter how hard you look, nowhere in the Apostle Paul's letters is the so veher hammered than in this letter to the Galatians (1:8-9; 2:15-16; 3:1-3; 4:15-16; 5:7-12; 6:3, 3. Here in this powerful text all pseudo-Christian doctrines and fictitious beliefs are scathed openly denounced. As we read, one can almost hear the quaking of the quill on paper and supportruding neck veins and scorching eyes of the "apostle to the Gentiles" as he writes with hand. Although there are moments of lamentation and gentleness, his overall message flies face of modern day emergent panty-waste religionists, Christians and pastors.				
FUNDA	MENTAL INFORMATION			
•	The title means: The country of the Gauls, Gauls (Celts) which means –			
•	The definition for Gaul or Celt is "chisel." A chisel is for chipping away at something. A chisel is a tool used for cutting or carving into a very material. That is exactly what was going on in the churches of Galatia. Christ, the chief cornerstone, was being chiseled away by false teachers referred to as Judaizers—these were Jews who would not receive the simple message of the gospel of grace by faith alone. They had come into the region to adulterate Paul's gospel of grace by a mixture of human works and legalism. Look at what Paul says about this – 1:6-9; 2:1-5; 3:1-3, 11-13; 4:9.			
	Chapters Verses Words 3,098			
	Author: The apostle – Paul considered this letter of such importance that he it with his own hand - Gal. 1:1; 5:2; 6:11			

•	Time of writing: The time is greatly contested. Scholars say it was anytime between 49 and 64 AD; likely AD
	Theme: Jesus Christ is our Christ made us from the curse of the law
	Galatians is the second greatest book in the Bible concerning the doctrine of; the first, of course, being Romans. Romans and Galatians are two books that go perfectly together, hand-in-hand. Where Romans proves salvation is by God's grace through Christ alone, Galatians proves that our salvation is by God's grace through Christ alone. Galatians is the counterpart to the book of Romans. The main difference is this: Romans is a doctrinal dissertation to believers about Christ's righteousness and our salvation – it explains our righteousness in Christ. Galatians is an exposition to believers against false doctrine and false gospel messages – it explains our liberty in Christ to do what is right by God.
•	Key verses: Gal. 2:20-21; 5:1 – These verses demonstrate the theme of the entire book.
•	Key chapter: is the prevailing theme—no works found here, only the fruit of the Spirit.
THRE	E BASIC APPLICATIONS
1)	Historical:
	Paul writes to the churches of Galatia concerning the gospel of human works and straightens them out with the true gospel of Jesus Christ.
2)	Doctrinal:
	Just as we are saved by grace through faith, we are also kept by that very same grace. Like then, today the enemy attempts to marry faith to and to spirit. Galatians answers the damnable doctrines of every false Christian religion that mixes biblical salvation with works. Our salvation is based on Jesus Christ alone — He is our power, our position, and our purpose in life. He alone gives us liberty!
3)	Devotional:
	There is a relentless battle within each believer for the yielding of our souls to the flesh or to the spirit. Our fruit reveals who is winning. We can choose the of the flesh or the of the spirit. It is always best to humble ourselves and submit to the Holy Spirit thru the word of God!

## **OUTLINE STRUCTURE**

Chapters 1-2:	Personal – The of God and the gospel of Christ			
	Lost in Adam	Saved in Christ		
	Physical death in Adam	Spiritual life in Christ		
	False Gospel	True Gospel		
	Man's Reasoning	God's Revelation		
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Chapters 3-4:	Doctrinal – The Old Testament versus the grace of God			
	Law	Grace		
	Works	Faith		
	Curse of death	Blessing of faith		
	Condemnation by works	Justification by faith		
	Servants in bondage (defeat)	Sons in freedom (victory)		
	Old Covenant (Hagar)	New Covenant (Sarah)		
Chapters 5-6:	Practical – The life of in t	he grace of our Lord Jesus Christ		
	Living in the flesh	Walking in the Chirit		
	Works of the flesh	Walking in the Spirit Fruit of the Spirit		
	Falling from grace	Standing fast in grace		
	World and/or self as the object of glorying	The Cross the sole object of glorying		
OVERALL TR	UTHS GLEANED FROM GALATIANS			
		idated Do not allow Judaizors (to be a Christian you		
must k an apo	reep the law of Moses), legalists (you must ostate or unsaved), or Armenians (oversim	idated. Do not allow Judaizers (to be a Christian you speak, think, dress, and say what they do else you are plified – anyone that teaches a believer can lose their noment to speak highly of the flesh – Galatians 2:4-5		
do it w		When confronting a false gospel or false teachings, of reconciling the lost to Christ and the Christian to a		
-	t opposition and confrontation. There are  o and to take prisoners capti	false teachers and false gospel messages lying in ve – Galatians 1:6-9		

Next week: Galatians 1:1-5