The Epistle of Paul the Apostle to the Galatians

Sunday, November 19, 2017 Pastor Tom Gang

alatians 3 brings us to Paul's defense of the Gospel of grace. In verses 1-5, he posed a eries of probing questions designed to confound the reasoning that salvation came through hrist plus obedience to the OT law. In today's text, he makes the argument that you cannot be in greement with these two opposing bands—one of faith and one of works. A choice has to be made; will it e of faith or will it be of works? You cannot have both, as these two are not in harmony with ne another. Since these false teachers were Jews and reverenced "father Abraham," the apostle goes right to the heart of the matter by using him as the prime example for justification by in Christ alone.
1. Family of faith by the faith of Abraham – Galatians 3:6-9, 13-14
a. Blessings of the family
- Righteousness by verse 6; Genesis 15:1-18; Ro. 4:1-13
- Children of Abraham by faith – verse 7; Rev. 3:20
- Justification by verse 8a; 22:1-14; Heb. 11:17-19 Justification – The remission of sin and absolution from guilt and punishment; the act of free grace by which God pardons the sinner and accepts him as righteous, on account of the atonement of Christ.
- All men in every nation (Gentiles) can be blessed by faith – verse 8b; Genesis 18:18
- Blessed with Abraham – verse 9; Heb. 11:1, 8-10
 b. Blessings from Christ from the curse of the law – verse 13a; 1 Peter 1:18; Rev. 5:9
- Christ was made a curse for us – verse 13b; Deut. 21:22-23; 2 Cor. 5:21
- Received the of the Spirit – verse 14; John 14:26; 16:7-15

2.	Family of works by the works of the law – Galatians 3:10-12			
	a.	Cu	rses of the family	
		-	Living under the curse – verse 10a; James 2:10-11	
		-	Cursed to in the law – verse 10b; Deut. 27:26	
	b.	Cu	rses from works	
		-	No justification before God – verse 11; Hab. 2:4; Ro. 3:20; 7:6-11	
		-	Law is not faith – they do agree – verse 12a; Phil. 3:1-10; Ro. 10:1-17	
		-	Condemned to live by works – verse 12b; Lev. 18:5; Galatians 2:16, 21; 3:2, 21; 4:8-10	
3.	The doctrinal conclusion			
	- Righteousness does not come by the works of the law, but by The law curses those in its family, but Christ has born the as our substitute, justifying us and placing all believers into the family of God.			